

DEED 38C PAGE 413

State of South Carolina
COUNTY OF ~~CHEROKEE~~
SPARTANBURG

Title Deed to Real Estate

JULY ENTERED IN THIS OFFICE

May 25, 1971

Filed in Office



1971 MAY 25 PM 12:55
R.M.C.
SPARTANBURG, S.C.

45768

KNOW ALL MEN BY THESE PRESENTS THAT PHILLIPS DEVELOPMENT CORPORATION

in the State aforesaid for and in consideration of the sum

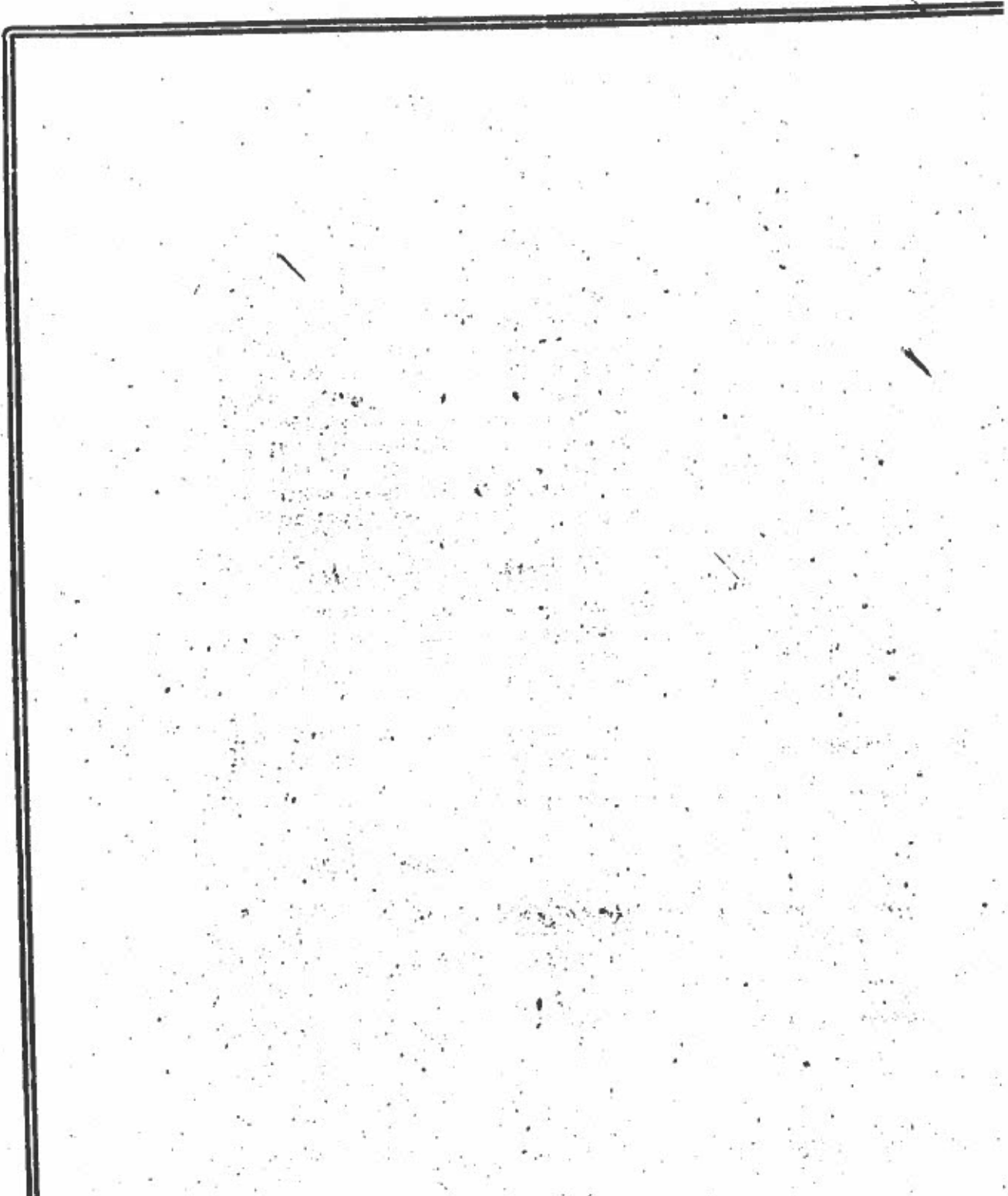
of TEN DOLLARS (\$10.00) AND OTHER CONSIDERATION Dollars

to it in hand paid at and before the sealing of these presents

Northgate Park/A Partnership

(the receipt whereof is hereby acknowledged) have granted, bargained, sold and released as
by these presents do grant, bargain, sell and release unto the said Northgate Park/A
Partnership, its Successors and Assigns:

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And it ^{ES} do hereby bind itself and its Successors and Assigns ~~XXXXXX~~ to warrant and forever defend all and singular the said premises unto the said Northgate Park/A Partnership, its Successors

~~XXXX~~ and Assigns, against it and its Successors and Assigns ~~XXXX~~, or against every person whomever lawfully claiming, or to claim, the same, or any part thereof
 WITNESS its hand and seal this 24th day of May in the year of our Lord one thousand nine hundred and seventy-one and in the one hundred and ninety-fifth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Judith M. Bratton
 Richard D. Morgan

PHILLIPS DEVELOPMENT CORPORATION (L. S.)

Gene E. Phillips
 BY: GENE E. PHILLIPS, PRESIDENT (L. S.)

State of South Carolina

County of ~~XXXXXX~~ Spartanburg

TITLE DEED TO REAL ESTATE

PERSONALLY appeared before me Judith M. Bratton and made oath that she saw the within named Phillips Development Corporation by Gene E. Phillips President sign, seal and as its act and deed deliver the within written deed, and that she with Richard D. Morgan witnessed the execution thereof

Sworn to before me this 24th day of May A. D. 1971

Notary Public, S. C. [Seal]

My Commission expires 9/1/78.

Judith M. Bratton

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P.O. Box 413
Greer S.C. 29

FHA Case No. 054-44041

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DEED for South Carolina

Spartanburg, S.C. Map # 9-03-15 035.00

KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor") for and in consideration of the sum of TWO HUNDRED FIFTY-THREE THOUSAND, ONE HUNDRED AND 10/100-----DOLLARS (\$253,100.00 -----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto THE HOUSING AUTHORITY OF THE CITY OF GREER (hereinafter referred to as ("Grantee and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of Spartanburg, State of South Carolina, to wit:

ALL that certain piece, parcel or tract of land, situate, lying and being near the town of Greer, in the County of Spartanburg, State of South Carolina, on the western side of Dobson Road, 5.56 acres as shown on plat entitled "Northgate Manor Apartments", property of Northgate Manor/A Partnership, by Dalton & Neves Company, Engineers, recorded in the R.M.C. Office for Spartanburg County on May 24, 1971, in Plat Book 64, Pages 378-385, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin (P.O.B.) on the west right-of-way of Dobson Road which iron pin is S. 17-41 E. 30 feet from the southeastern intersection of the rights-of-way of Dobson Road and Bailey Road, thence, along the tangency of the west right-of-way of Dobson Road S. 17-41 E. 755.14 feet to an iron pin, corner of Northgate Park/A Partnership property, thence along Northgate Park property line S. 72-19 W. 604.75 feet to an iron pin in creek; thence, following the creek as the property line, the traverse being N. 18-45 E. 203.83 feet to an iron pin, thence, continuing along the traverse line of Creek N. 21-44 E. 392.2 feet to an iron pin in creek, thence, leaving creek N. 13-29 E. 217.8 feet to an iron pin, thence, N. 32-29 E. 158.64 feet to an iron pin on the right-of-way of Dobson Road, being the POINT OF BEGINNING.

The foregoing property was conveyed to the United States of America, acting through the Secretary of the Department of Housing and Urban Development by deed of the United States Marshall dated August 4, 1980, as recorded in Deed Book 47-P, Page 773 of the Office of the Register of Mesne Conveyances for Spartanburg County, S. C.

BEING the same property acquired by the Grantor pursuant to the provisions of National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

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IN WITNESS WHEREOF, the undersigned on this 14th day of Aug
set his hand and seal as Area Office CHIEF, PROPERTY DISPOSITION
, HUD Area Office, Columbia, South Carol
behalf of the said Secretary of Housing and Urban Development, un
by virtue of the Code of Federal Regulations, Title 24, Chapter I
Subpart D.

Signed, sealed and delivered
in the presence of:

Secretary of Housin

Rosanne S. Miller

Linda A. Erwin

By:

[Signature]
Area Office CHIEF,
HUD Area Office, Co

STATE OF SOUTH CAROLINA

COUNTY OF

} ss

Personally appeared before me Rosanne S. Miller and n
saw the within named John T. Rej who is person
him and known to him to be the duly appointed Area Office
CHIEF, PROPERTY DISPOSITION BRANCH, HUD Area Office, Columbia, So
person who executed the foregoing instrument bearing date of Au
by virtue of the authority vested in him by the Code of Federal I
Chapter II, Part 200, Subpart D, sign, seal and as his act and de
CHIEF, PROPERTY DISPOSITION BRANCH, for al
Samuel R. Pierce Jr., Secretary of Housing and Urban Development
deed, and that deponent, with Linda A. Erwin withn
thereof.

[Signature]

Sworn to and subscribed before me this
14th day of August 1981.